

NEWS of the CHURCHES

Notices for this church column must be in this office by 6 p. m. on Friday. Otherwise the announcements will be run as the week before. There is no charge for these notices.

Central Union Church, Rev. William M. Kincaid, pastor.—Sunday school and Bible class, 9:30; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; public worship and sermon, 7:30; prayer meeting, Wednesday, 7:30. Rev. John Pinner, pastor.

St. Andrew's Cathedral—7, holy communion; 11, matins and sermon; 3:30, pulpit abhihi; 7:30, evensong and sermon.

St. Andrew's Cathedral, Second Congregation, Rev. Alexander Mackintosh, pastor.—Sunday school, 9; morning service, 9:45; evening service, 6:30.

St. Clement's Chapel, terminus of the Beretania street cars, Punahou.—Sunday services: Holy communion, 7 a. m.; first Sunday of the month, 11:35 a. m.; matins and sermon, 11:35 a. m.; evening service, 7:30 p. m.; Sunday school, 4:15 a. m.; daily prayer during the week, 7 a. m.; seats free; the chapel is served by the rector of Honolulu.

Roman Catholic Cathedral, the Bishop of Honolulu.—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benediction, 7; week-days, low mass, 6 and 7.

St. Augustin's Chapel, Rev. Father Valentine, in charge.—Sacrament of the mass, 8:30.

Church of St. John the Baptist, Kalihi-vaena, Rev. Father Clement.—High mass, 8; sermon and collection for the expenses of the church; rehearsal, 3; rosary, 4.

Church of Sacred Heart, Marquessville, Punahou.—Mass at 11 a. m.; rosary 1 p. m.

Methodist Episcopal Church, Rev. G. L. Pearson, pastor.—Sunday school, 10; morning service, 11; Epworth League, 6:30; evening service, 7:30; prayer meeting, Wednesday, 7:30. Subjects for Sunday: 11 a. m., "Isaiah's Parable of the Vineyard"; 6:30 p. m., Epworth League, 7:30 p. m., sermon, "China—The Boxers and the Present Situation."

The Reorganized Church of Jesus Christ of Latter Day Saints will hold services on Sunday in the Milliani Hall (rear of the Opera House) as follows: 10 a. m., Sunday school; 11 a. m., preaching, Hawaiian service; 5:30 p. m., Book of Mormon class; 6:30 p. m., church history class; 7:30 p. m., preaching, English service. The subject of the evening service will be, "Righteousness."

Christian Church, Rev. John C. Hay, pastor.—Sunday school, 9:45; morning service, 11; young people's meeting, 6:30; midweek prayer meeting, Wednesday, 7:30.

Chinese Church (Congregational), Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

Japanese Church (Congregational).—Services at the old Lyceum at 11 and 7:30 o'clock.

Japanese M. E. Church, H. Kihara, pastor; E. Tokimasa, associate pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Waikahalulu Church.

Kawaiahae Church, Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching by Rev. W. D. Westervelt; Christian Endeavor, 8:30; prayer meeting, Wednesday, 7:30.

Salvation Army, Murray Hall, King street, Major George Wood, Captains Matthis and Mills.—Morning meeting, 11; street meeting, 7:30; evening meeting in the hall, 8.

Relief Camp No. 2.—Sunday school, 11:30.

Peniel Mission, Irwin block, Nuuanu street, below King; Mrs. M. E. Goodwin and Miss E. Uddenberg, missionaries. In connection with the work a large reading and writing room has been opened and many strangers have found a place here to read or write or rest. This room is open each day from 10 a. m. to 4 p. m.

A meeting for seamen is held each Sunday morning at 9 o'clock on the wharf at the foot of Nuuanu street. At 10 o'clock a Bible class meets at the Mission hall. At 3 p. m. a holiness meeting is conducted by Mrs. Goodwin. At 7:30 o'clock a street meeting is held at the corner of King and Nuuanu streets, followed by a meeting in the hall, led by Mr. H. P. Rider. There will also be special singing. A Swedish meeting is held every Monday night, to which all who understand this language are cordially invited.

The following regular services are held at the Seventh-Day Adventist Chapel: Saturday, Sabbath school, at 10 a. m.; preaching, at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

Joyful News Mission, corner Nuuanu and King street.—Evangelistic address at 8 p. m., by J. L. McCamb. "All welcome, Good music."

GOODNESS.

George H. Hepworth in New York Herald.

That which is right and good in the sight of the Lord.—Deuteronomy, vi, 18.

Being good is closely related to doing good. It may be possible, because of an ulterior motive, to do good without being good, but it is wholly impossible to be good without doing good.

Your actions are evidence of the kind of thinking you do. Show me a man who talks about justice and then acts unjustly and I will show you a man who has in him all the elements of hypocrisy. He is not trusted on earth, and is discredited in heaven. He is like a piece of common pine wood covered with a thin veneer which tries to pass itself off as solid mahogany. The religion of pretence is worse than downright infidelity. I can take the hand of one who openly declares that he believes neither in God nor righteously, and then lives a purely selfish life, but not the hand of one who pulls the coverlid of religion over a life of immorality. An honest atheist is better far than a dishonest Christian. The atheism of the former may be forgiven, because it is honest, but how can we forgive the latter, who professes the high and lives the low? For myself I would rather stand in the presence of judgment saying, "I could not see the light and therefore did the deeds of darkness," than be forced to confess that though the truth was plain to me I lived a lie.

No man's creed is of any avail as a protection against the consequences of sin. Religion is too serious a matter for any deception of that kind. Eternal justice, eternal fair play, eternal common sense cannot be put aside by your intelligent assent or dissent. You are not as large as your knowledge, but as large as your practical use of it. Take your good deeds to heaven, but leave your creed behind. It will do you no good to trail your dogmas behind you, but if you can carry with you an armful of generous actions, of kindly words to the erring, and if your daily life has been an encouragement and a help, you will be as welcome as the stars are to the traveler on a dark night. A concert does not consist of a lecture on music, but of the sounds which the orchestra produces. Theories are well enough in their way, but when your theory is all you have it is worthless. A bridge on canvas is not like a bridge across the river.

What we call our religion is too much in the clouds. It is thin and unsubstantial. God is an idea, but not a fact. When the man of science explains the law of gravitation to me I see at once that I must build my house along certain perpendicular lines or it will fall and involve me in the general ruin. I am not foolish enough to disregard the law and build according to caprice; but, being a practical man, I use my knowledge to insure my safety. The mere knowledge does me no good, but rather the use I make of it. My beams and joists and mason work are laid according to the law's mandate, and I no more dare to swerve from it than I would wilfully do myself an injury. Everything depends on my fidelity, my own happiness and that of those who are dear to me. The law has existed

can pastors. Subscriptions to the amount of \$400 were taken toward the debt, after which Presiding Elder Nelson dedicated the beautiful church.

The family of the late Rev. Stephen R. Denny, D. D., has presented his valuable library to Occidental College (Presbyterian), Los Angeles. It comprises 1,000 volumes, historical, theological and miscellaneous.

The conference of American rabbis, soon to meet at Buffalo, will consider the memorial presented by Henry Weinstock of Sacramento urging the introduction of a life of Jesus in the curriculum of the Sabbath school.

Mrs. L. L. Wirt is expected to leave Nome during the summer, and, after visiting friends in Oakland, will make the family home in Seattle while her husband engages in his missionary duties at the various stations in Alaska.

Rev. Dr. Thomas McClelland, president of Pacific University, Oregon, has recently received a call to the presidency of Knox College, Galesburg, Illinois. The friends of the university earnestly hope he will decline the call.

In Stroudsburg, Pa., there is a queer case in court. Rev. E. E. Dixon, a Methodist preacher, is reported to have publicly petitioned God to destroy the new brewery by lightning from heaven. A storm came up and the lightning did its work on the brewery and now the preacher is arrested for damages.

A new church is being built by the Indians at Mesa Grande, San Diego county. When finished it will be one of the prettiest Indian churches in the State. The patron saint is St. Dominic, whose feast falls on August 5th. Preparations are being made for a grand celebration.

The Foreign Mission Society of the Christian denomination has recently received \$7,700 on the annuity plan. This fund now amounts to \$87,190, or only \$12,810 short of the \$100,000 the society hopes to complete this year. The receipts for foreign missions to July 1st, amount to \$132,563.64, a gain of \$18,323.03.

At the recent State Sunday school convention it was reported that a Methodist lady had organized ten Congregational Sunday schools. The California Advocate kindly suggests and hopes that she will organize twice as many Methodist Sunday schools this year, in order to compensate the slipping a cog in her Methodist machinery.

The membership of the First Methodist Episcopal Church of Los Angeles enrolls nearly 1,100. There are sixty-one officers and teachers and 700 in the Sunday school. The church property is valued at \$100,000. The present pastor, Dr. Cantine, has been in charge for eight years, and has been asked to serve the church another year.

Immanuel Presbyterian Church, Los Angeles, through its session, has served notice to the ladies of the congregation, except those who conscientiously believe that there are Scriptural objections, and those whose health might be endangered, to remove their hats or large bonnets during the church services and so contribute to the comfort of those who sit behind them.

Jewish emigrants from Russia to South America are now able to travel to their destination without having to go to Antwerp. During the last month a batch of 265 emigrants arrived at Havre on their way to Moleville Colony in the Argentine. Their impedimenta weighed over seventy tons. A satchel accompanied them, who would kill on board the animals required by the Jewish travelers.

Miss Ida Foss and Miss A. A. Palmer are on their way to reopen the mission of the American board on Ponape, Caroline Islands. Rev. and Mrs. Thomas Gray, new appointees, go with them. This is where the Spaniards destroyed all the mission property and drove out the missionaries ten years ago. Miss Foss and Miss Palmer now return to their old work.

A Kansas City paper states that Rev. George W. Stone, after a short vacation in Boston, will proceed to San Francisco to take charge of the missionary work and general supervision of Unitarian interests on the Pacific coast. He will not settle over any church, as his time will be fully occupied as field agent of the American Unitarian Association.

The old edict of Japan read as follows: "So long as the sun shall warm the earth, let no Christian be so bold as to come to Japan, and let all know that the King of Spain himself, or the Christian's God, or the Great God of all, if he violates this command, shall pay for it with his head." The recent constitution provides and affirms as follows: "Japanese subjects shall, within limits not prejudicial to peace and order, and not antagonistic to their duties as subjects, enjoy freedom of religious belief."

A HONOLULU MAN

Talks of Doan's Backache Kidney Pills.

When an incident like the following occurs here at home it is bound to carry weight with our readers. The public statement of a reputable citizen living in this city leaves no ground for the skeptic to stand on.

Mr. James C. Stevens, of this city, informs us: "I was troubled with an ache in the small of my back for a long time, and such was the condition of things until I tried some of Doan's Backache Kidney Pills, which I obtained at the Hollister Drug Co.'s store. A short treatment gave me the desired relief, and I am satisfied that they are a good remedy for backache and deserve to be recommended."

Mr. Stevens is one of our own citizens. Is not such testimony stronger than that of someone living in America?

Does your back or side ache so that it is hard to stand straight? Do you have headaches, nervousness, frequent thirst, hot, dry skin, or shortness of sleep? Are your eyelids distended or breath? Evil forebodings, or unsettled sleep? Are your eyelids distended or feet and ankles swollen and have you lost flesh? Are the secretions from the kidneys thick, dark colored, and do they deposit a sediment? Kidney disease is insidious and if you leave any of these symptoms you should treat them at once. Delay may mean you can't be cured.

Doan's Backache Kidney Pills are sold by all chemists and storekeepers at 50 cents per box, six boxes \$2.50, or will be mailed on receipt of price by the Hollister Drug Co., Honolulu, wholesale agents for the Hawaiian Islands.

Larry: "Be hiving, Dinnis, that old hen's atin' tacks."

Dinnis: "Maybe she's goin' to lay a carpet."—St. Andrew's Gazette.

Healthy at Eighty.

Mrs. Edmands was Cured of a Severe Case of Rheumatism at that advanced age.

Mrs. Susan H. Edmands, of 37 Broad St., Newburyport, Mass., when recently interviewed, said:

"A year ago last February I was taken with rheumatism. My hands swelled, and I suffered from soreness in the joints of my arms and limbs. At my age this was quite a serious matter, and I employed two doctors, but they did not cure me. One day my son found a little book at the door which contained a statement by a minister who formerly preached here, and was known to be a man of great truth and honesty. Over his signature he stated that he had been cured of rheumatism by Dr. Williams' Pink Pills for Pale People. I told my doctor if he was willing I would try the pills myself. The minister whose statement I had read was known to the doctor, and the latter did not object, so I tried the pills. I soon began to see an improvement. The swelling went down and there was less soreness. I continued the use of the pills, in all seven boxes, and was entirely cured. If I am ever troubled with the rheumatism again I shall surely take Dr. Williams' Pink Pills for Pale People, and advise others to do so who are afflicted with this disease."

Dr. Williams' Pink Pills for Pale People expel impurities from the blood, and supply the material for rapidly rebuilding wasted nerve tissues. It has performed hundreds of almost miraculous cures in severe cases of Rheumatism, many times after doctors had given up hope.

Look for this trade mark on every package.

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